

**SOUTHERN MAINE USBC ASSOCIATION  
HALL OF FAME NOMINATION**

Category for being considered: (check only one) Achievement \_\_\_ Outstanding Service \_\_\_ Honorary \_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

# of years bowled:

Have you bowled ten years un-interrupted in this association, or 15 years interrupted : YES NO

If NO, how many years have you bowled in this association uninterrupted or interrupted: \_\_\_\_\_

What was your; Highest sanctioned book average in this association? \_\_\_\_\_

Highest sanctioned game in this association? \_\_\_\_\_

Highest sanctioned series in this association? \_\_\_\_\_

# of 700 series: \_\_\_\_\_

# of 800 series: \_\_\_\_\_

# of 300 games: \_\_\_\_\_

# of 299 games: \_\_\_\_\_

# of 298 games: \_\_\_\_\_

# of 11 in a row games: \_\_\_\_\_

List all honor awards that you have received from leagues, tournaments, or the association:

(Please state the year, name of leagues, and tournaments)

Additional accomplishments within the state or on the national level:

(Please list year, league names, and tournaments)

List all offices and positions held on the local, state, or national level:  
(Please state year, name of leagues, tournaments, committees, and associations)

Please list any personal qualities that you would bring to the hall membership if you were selected:

How would you represent the Hall of Fame if you were selected?

Submitted by: \_\_\_\_\_

Address: \_\_\_\_\_

Date submitted: \_\_\_\_\_

Phone # \_\_\_\_\_

**Committee Chairman use only**

Date received: \_\_\_\_\_

Resume Complete YES NO

Return date: \_\_\_\_\_

Date candidate selected: \_\_\_\_\_